



199 NORTH MAIN, LOGAN, UTAH | HISTORIC COURTHOUSE COUNCIL CHAMBERS

4:45 p.m.

Workshop in the County Council Chambers.

5:30 p.m.

Call to order
Opening remarks/Pledge – Brady Christensen
Review and approval of agenda.
Review and approval of the minutes of the 5 October 2017 meeting.

Regular Action Items

- 1. Cache County Trails and Active Transportation Master Plan An amendment to the Cache County Comprehensive Plan adopting a Trails and Active Transportation Master Plan.
- **2. Discussion:** Code changes Administrative and Enforcement
- 3. 2018 Meeting Dates and Application Deadlines
- 4. Upcoming: Elections for Chair and Vice Chair

Board Member Reports Staff reports Adjourn

PHONE: (435) 755-1640 FAX: (435) 755-1987

EMAIL: devservices@cachecounty.org

WEB: www.cachecounty.org/devserv